



County of Los Angeles PUBLIC SAFETY CLUSTER

REVISED

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, January 29, 2014
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Angelo Faiella

- A) Approve Amendment No. 6 to Agreement No. 76038 with Quest Diagnostics, Incorporated for Medical Laboratory Services

Presenter(s): Richard Mouwen, Ramona Zamora, and Michael Thatcher

- B) Memorandum of Understanding for Participation in Pacific Southwest Regional Fugitive Task Force

Presenter(s): Cynthia Evans, Mike Carriles, Bryan White, Beatriz Bahena

- C) Accept Grant Award from the State of California Department of Parks and Recreation, Division of Boating and Waterways for the Abandoned Watercraft Abatement Fund Program

3. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): David Turla

- A) AB109 Performance Measures and Fiscal Audit Schedule

4. PROBATION DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Reaver Bingham and Mark Delgado (CCJCC)

- A) Status Report on the Implementation of AB109

5. PUBLIC COMMENT

6. ADJOURNMENT